

THE DAILY EVENING TELEGRAPH—PHILADELPHIA, TUESDAY, JULY 14, 1868.

JAPAN.

SPIRITUAL JUGGLERY. Curious Case of Spiritual Deception in New Orleans.

From the New Orleans Republican, July 8.

The following singular statement was given as testimony in a civil case, and it is said the case itself is now pending. We are of the belief that this has not yet been divulged, but this is sufficient for the present. When the reader has finished he will lament with us that the tool-knife either has not been this way for a long time or has lost much of his ancient acuteness:

Fredricks Kerr, formerly Widow Bob, now wife of Charles Kerr, residing on Fourth street, in the Fourth District, city of New Orleans, who, being duly sworn, deposed and said that one Frances Willis, alias —, about the year 1852 obtained the confidence of deponent by her artfully representing herself as a pious woman, in direct converse with the Holy Ghost and as showing the path to eternal salvation and to heaven; that deponent, some time after the confidante, said Frances Willis, purchased in the Cemetery, No. 1, on Washington Avenue, and contracted at the same time with the then sexton, S. Simpson, to erect a family tomb thereon for deponent, wherein afterwards she caused to be deposited the remains of John Rob, her deceased husband; of Peter Rob, her son, and those of the deceased children of her daughter, wife of Dr. Kauffman; that in part payment deponent gave said sexton a vault which she owned in said cemetery, and whence she removed the remains of R. E. to the new vault; further paid, after effecting the contract, the sum of \$100, and \$100, and all costs, with the burial that at the completion of the tomb the balance of \$200 should be paid. The price of the two lots (Nos. 267 and 268), with the tomb erected thereon amounted to \$600, and the sum given in payment was valued at \$40. That when and balance became due your petitioner was very sick, and fully reposing in the integrity of the before mentioned Daimios and Mikado, and also between rival Daimios became subject of frequent occurrence, and of the establishment of a third class, i.e., the Sho-Gun, or Taisho, and those whom he has elevated to rank and power. The Sho-Gun at first was Commander-in-Chief of the Japanese Army. He received his instructions from the Mikado. This office of Sho-gun and the military class was called into existence about eight hundred years ago, and for a while thereafter no event results followed. At length, however, as the Sho-Gun caused power at the head of his army, he ceased to regard the daimios him, and his class, and, indeed, did very much as he pleased. About 100 years ago a man known in Japanese history as Gon-San-Sama, the founder of the late dynasty of Tai-kuna, arose. He succeeded in subduing the whole land, Mikado, Kugis, Daimios, all submitted to his sway and to that of his successors for a long period, till quite recently. Gon-San-Sama, the founder of the Tai-kuna, also founded various grades of nobility, and there are now not a few princes who are their descendants. Thus the Sho-Gun and those devoted to his cause form the head, and of late years by far the most powerful party in Japan. This office of San-Sama is now abolished, it is said, but we will have to wait and see the end of the present war before we pronounce positively on this subject. Since the office of San-Gun was established by Gon-San-Sama every precaution has been used to secure the permanency of the Government. Foreigners were excluded strictly, and all Japanese who had been educated or driven to a foreign shore, on the return to Japan were imprisoned. If a fool or an ignoramus through ignorance or want of knowledge had committed a fraud on deponent in regard to the property wherein deponent resides, and about the lots and tomb aforesaid, she entrusted to said parties the sum of \$200, to be paid to Simpson, the sexton aforesaid, to extinguish the debt incurred by the purchase of the tomb and for the tomb aforesaid.

At 8:45 A. M.—Accommodation for Doylestown, stopping at all intermediate stations, passengers for Philadelphia, via Pottsville, Harrisburg, etc., connecting with Reading and Columbia Railroad.

POTTSVILLE ACCOMMODATION.—Leaves Pottsville at 6:45 A. M., stopping at intermediate stations, in Philadelphia at 9:05 A. M. Returning leaves Philadelphia at 3:45 P. M.; arrives in Pottsville at 6:30 P. M.

AT 8:45 A. M.—Accommodation for Doylestown, stopping at all intermediate stations, passengers for Philadelphia, via Pottsville, Harrisburg, etc., connecting with Reading and Columbia Railroad.

AT 8:45 A. M.—Accommodation—Leaves Reading at 7:30 A. M., stopping at all way stations; arrives in Philadelphia at 10:45 A. M.

AT 8:45 A. M.—Accommodation for Fort Washington, via Lehigh Valley Express for Bethlehem, Allentown, Mauch Chunk, White Haven, Wilkes-Barre, Kingston, and Williamsport, and all points in Lehigh and Wyoming Valleys; also in connection with Lehigh and Mahoney Railroad, and with the Cambria and Indiana, and Williamsport and American streets, daily (Sunday excepted) as follows:

At 8:45 A. M.—Accommodation for Fort Washington.

At 8:45 A. M.—Morning Express for Bethlehem and Allentown, via Lehigh Valley Express for Bethlehem, Allentown, Mauch Chunk, White Haven, Wilkes-Barre, and Scranton, for Greenly Vale, take this train to Quakertown, Pa., at 2 P. M. Passengers by this train can take the Lehigh Valley Train, passing Bethlehem at 11:45 A. M. for New Jersey Central Railroad.

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